

**ARKANSAS POLICE AND FIREFIGHTERS
BUDDY BASS TOURNAMENT**

**ONLY ONE TOURNAMENT REMAINING
SEPTEMBER 8, 2018 AT LAKE QUACHITA - BRADY MOUNTAIN
TOP 15 TEAMS FROM TOURNAMENT IN TOTAL WEIGHT WILL QUALIFY TO FISH IN THE 2018 CLASSIC
CLASSIC PRIZE \$1,000.00 CASH**



E-mail-registration & questions to
arpolicefirefighterbuddybass@gmail.com

**ENTRY FEE \$100.00 PER TEAM
BIG BASS POT \$10.00 PER TEAM
BIG BASS POT OPTIONAL**

**SUPPORTING HEROES
OF**

**100% of all entry fees, donations
returned to participant or charities
Each team must pay a one time
\$10.00 Club fee.**

**AR FRATERNAL ORDER OF POLICE
10% OF ENTRY FEE**

**AR STATE FIREFIGHTERS ASSOCIATION
10% OF ENTRY FEE**

**AR COURT OFFICERS ASSOCIATION
5% OF ENTRY FEE**

Prize Payout in entry fee %
1st Place 40% & Trophies
2nd Place 20% & Trophies
3rd Place 15%

Big Bass Pot Payout
1st 75% Big Bass Pot & Trophy
2nd 25% Big Bass Pot & Trophy

4th - 10th place prizes subject to number of teams and donations.

All prizes subject to 75% of the tournaments entry fees and donations. 1st - 3rd prize % will change due to team entries and donations.

Sept 8, 2018 Lake Ouachita- Brady Mountain Resort & Marina
October 6, 2018 Classic- location to be announced (top twenty teams)

Check in at marina 5:30 A.M

Team Entry Fees and optional Big Bass Pot shall be paid in cash only the day of the Tournament. 75% of entry fees and 100% of the big bass pot will be paid out in cash the day of the tournament. 25% of entry fees will be paid to the charities after Lake Ouachita Tournament.

SPECIAL THANK YOU TO THE FOLLOWING INDIVIDUALS FOR THEIR DONATIONS
Arkansas Court Officers Association



City Bail Bonds, Inc. 800-580-2538	Collins, Collins & Ray, P.A. 501-603-9911	Morley Law Firm 501-372-4314	Sportsman's Lodge 501-825-7600
Wilson & Haubert, PPLC 501-372-1212	Will Oliver Bail Bondsman, Inc. 501-661 9455	Epperson Panasiuk Law Firm 501-404-7400	

Open tournament to all full time and retired Law Enforcement Officers, Sheriff's Deputies, State Police Officers, Court Security Officers, Probation Officers, Parole Officers, Correction Officers, Firefighters and Emergency Response Officers. Participants must provide identification. ONLY ONE TEAM MEMBER MUST FALL WITHIN THE PARTICIPANT REQUIREMENTS. ONLY TWO PARTICIPANTS PER BOAT.

Team Member #1 (please print)
Name _____
Address _____
City _____ State ___ Zip _____
Phone _____
E-mail _____
Agency _____

Team Member #2 (please print)
Name _____
Address _____
City _____ State ___ Zip _____
Phone _____
E-mail _____
Agency _____

Signature _____

Signature _____

In signing this application, I/we hereby waive and release all other contestants, hosts, sponsors and the tournament officials/directors from all claims of injury and/or damages incurred in connection with this tournament. I/we further have read the general rules and understand and agree that the tournament committee reserves the right to refund this entry fee in the event the tournament committee chooses for any reason not accept this application. I/we understand the tournament committee has no power over the elements of weather, and I/we accept responsibility for our decision to participate.

Tournament Information contact
James Everett 501-772-2959

To be placed on the tournament e-mail list, please send your contact information to
arpolicefirefighterbuddybass@gmail.com

TOURNAMENT RULES AND REGULATIONS

1. **Participant Eligibility:** Open Tournament to all full time and retired Arkansas Law Enforcement Officers, Court Security Officers, Probation/ Parole Officers, Court Officers, Emergence Response Officers and Arkansas Firefighters. Participant must provide identification. Only one team member must fall within the participant requirements. Any contestant under the age of 18 must be accompanied by an adult, legal guardian who must assume liability for the minor participant in all matters during tournament hours.
2. **Pre-tournament practice:** The Lakes will be open for practice at all times.
3. **Sportsmanship:** Any team that displays poor sportsmanship, violates the tournament rules or violates any Arkansas Fishing laws will be disqualified. Teams must strictly follow the Arkansas Game Rules. Protests must be submitted prior to start of weigh-in. NO EXCEPTIONS.
4. **Alcoholic Beverages:** Not at any time during the tournament hours will a contestant be permitted to consume alcoholic beverages or drugs other than prescription.
5. **Permitted Fishing Locations:** Contestants may fish anywhere on the lakes that is accessible by boat except within 50 yards of a contestants boat which is anchored and 100 yards of either side of the fish release area. Contestants must remain in the boat at all times.
6. **Safety:** Each contestant must wear a chest type Coast Guard approved life preserver at all times when combustible engine is running. Each boat must be equipped with a functional emergency cutoff device, and it must be attached and snapped in place when combustible engine is running.
7. **Tackle and Equipment:** Only artificial lures with the exception of pork chunks and trailers, may be used. Only one rod and reel combination can be used at any time during the tournament by a participant. Trolling is not permitted. All bass must be caught alive and in a conventional manner.
8. **Boat and Motor:** NO engine may exceed the B.I.A. horsepower rating for the boat on which it is used. All boats must be equipped with an aerated live well, sufficient enough to keep all fish alive.
9. **Scoring:** Scoring will be determined by the pounds and ounces of each teams' weight. Only Largemouth, Spotted (Kentucky) bass and Smallmouth will be weighed. The official **LENGTH LIMIT ON FISH MUST MEET ALL ARKANSAS GAME AND FISH COMMISSION RULES AND REGULATIONS, WITH A 5 FISH LIMIT PER TEAM.** Bass shall be measured on a flat board with mouth closed and tail pinched. A penalty of 0.50lbs will be assessed for each dead fish weighed. A short fish that is presented at the weigh-in will result in the teams largest fish disqualified along with the short fish. ONLY FIVE FISH PER TEAM
10. **Late Penalty:** Teams that are not checked in at the appointed time will be disqualified. All Chips must be turned in by 3:00 P.M. Teams must have their numbered chip in order to weigh in.
11. **Ties:** In case of a tie, the team with the largest fish will prevail.
12. **Registration:** Contestants must check in with tournament officials at the weigh-in facility prior to take off.
- 13: **Tournaments Hours:** Tournament hours will be from Safe light to 3:00 PM, unless adjusted by tournament official.
14. **Angler Meeting/ Take-off Positions:** One representative from each registered team must be present at the 6:00 am meeting, at this time, representative will draw a numbered chip to determine the order of takeoff. Single file take off determined by number drawn. Last boat will flag take off.
15. **Release of Fish:** All fish will be released after weigh-in.
16. **No Professional Fishermen:** No professional fishermen may participant in the tournament.
17. **Classic qualifications:** The three tournament winning teams and the top 20 teams in the total fish weight will be eligible to fish in the classic. Only the teams with the same two contestants fishing for a team will be eligible. A contestant may fish a tournament with different partners, however that contestant will not be eligible to fish in the classic.
18. **Classic Location:** The location of the classic will be announced 10 days prior to the classic.